

Village Of Lawrence
157 N. Paw Paw
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Village Of Lawrence Planning Commission

June 26, 2017

June regular Meeting

Meeting called to order – 7:00pm

In Attendance: Glennie, Carpp, Quick, Webster, Crandall, Faulkner.
Absent: Ransom

Minutes of the May regular meeting - Webster/Carpp, minutes approved as submitted

Agenda Items

Intermeeting business:

Project updates: Dan

- **Trail** – Road Commission does not want to split, they have asked that the trail be rerouted to the RR tracks
- **AEP** – putting in new metal poles, bigger wire, more power
- **Lawrence Freezer** – Steel is being erected. About 1 month behind. Customers are waiting for space.

Brush Creek Apartments request: Dan

- In the process of being sold
- Submitted questions – two pages of information
 - Question of whether or not it is Village's responsibility to research and provide
 - Dan to advise them of our website, with instructions to contact the owner and State of Michigan

ISD Site Plan Review: Dan

- Submitted by ISD (owner)
- Need check for Right Of Way application \$20
- Reviewed plans with Engineers. Question as to the timeline for approval and needs to expedite process.
- Will advise Dan tomorrow of whether it will go to bid in 2017 or 2018

Master Plan: Discussion of how to proceed. Tabled till review by State done.

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Redevelopment Ready has been reviewed. Representative wants to attend our next meeting.

o Items not on agenda -

o 129 Baker Street – wants to build a growing fence (roses)

- Reviewed the fence ordinance and gave him a copy

o Principal uses in Main Floor or business district

- Mary has been unable to find any communities that allow residential on the ground floor in a commercial district. Possible mixed used with restrictions, including separate entrance, owner occupied only.

o Ramp Rail for Freedom Bar & Grill

- Mary found requirements for ramps with street access
- Glenn Thompsen is working with John Lanphear to design and build a compliant ramp.

• Additional Comments From Audience –

• Meeting adjourned: 8:17pm

• Minutes prepared and submitted by: Crandall