

Village Of Lawrence  
157 N. Paw Paw  
P.O. Box 217  
Lawrence Michigan 49064  
(269) 674-8161 Fax (269) 674-3004  
www.lawrencemi.org



Village Of Lawrence Planning Commission

March 27, 2017

March regular Meeting

Meeting called to order – 7:00

In Attendance: Quick, Glennie, Faulkner, Carpp, Crandall, Ransom, Webster

Minutes of the February regular meeting approved as presented Quick/Webster, motion carried

Agenda Items

**Intermeeting business:**

**Project updates: Dan**

- VODA – Lawrence Down, videoing sewer lines
- Krista Goens – public hearing for ZBA, special use permit for residence on same floor as business
- Industrial Park – Zack Morris requested a spreadsheet for all parcels. Doing a SWOT analysis.
- Looking for a Zoning Administrator. Contract being developed
- Downtown sidewalk – ADA compliance issue with sidewalk. DDA and Village are working together to build the ADA compliant pitch for access. Parking lot will be crushed asphalt, sidewalk will be concrete. Working toward an April 1<sup>st</sup> opening. Conduit will be put under sidewalk for lighting.
- 5/3 Bank Building – There is an offer to Township. Going to Township Board for approval
- Convenience store on S Paw Paw needs to have sign covered now that it is closed.
- Trail Update – Trees have been identified for removal. Dan will meet with ISD to get permission to remove trees.
- ISD is short on funds for DHHS project. Working on bridging the gap.
  - Mary suggested getting traffic studies from SWMiPlanning
- River Trail is proceeding, but water is too high to do anything right now.

**Lawrence Freezer Site Plan Review –**

- Mike Carpp recused himself from the decision making process
- Site Plan and Environmental Review were submitted and accepted.

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**Draft drawings for Lawrence School Project info only at this time.**

- Reviewed plans

**Medical Marijuana Law local ordinance discussion.**

- Discussed what was learned at the seminar
- Still discussing and will wait for final State Rules to be issued before we make our final decision

**Master Plan: Set next workshop date**

Saturday, April 8<sup>th</sup>, 9:00am to Noon

- o Items not on agenda -
- Additional Comments From Audience –
- Meeting adjourned: 8:17
- Minutes prepared and submitted by: Webster/Carpp,